Date of

Monday, 13th November, 2017

meeting

Time 7.00 pm

Venue

Training Room 1 - Civic Offices, Merrial Street, Newcastle-under-

Lyme, Staffordshire, ST5 2AG

Contact Geoff Durham



Civic Offices Merrial Street Newcastle-under-Lyme Staffordshire ST5 2AG

Audit and Standards Committee

AGENDA

PART 1 - OPEN AGENDA

- 1 APOLOGIES
- 2 DECLARATIONS OF INTEREST

To receive Declarations of Interest from Members on items included in the agenda

3 MINUTES OF PREVIOUS MEETINGS

(Pages 3 - 6)

To consider the minutes of the previous meeting(s).

- 4 HEALTH AND SAFETY SIX MONTH REPORT (Pages 7 14)
- 5 CORPORATE RISK MANAGEMENT REPORT (Pages 15 22)
- 6 TREASURY MANAGEMENT HALF YEARLY REPORT (Pages 23 30)
- 7 ANNUAL AUDIT LETTER (Pages 31 42)
- 8 INTERNAL AUDIT PROGRESS REPORT QUARTER TWO (Pages 43 48)
- 9 QUARTERLY REPORT ADOPTION OF INTERNAL AUDIT HIGH (Pages 49 54)

RISK REPORT

10 AUDIT AND STANDARDS TRAINING

To discuss with Members what training they would like to receive in relation to this Committee.

11 URGENT BUSINESS



Working to be a co-operative council

Contacting the Council: Switchboard 01782 717717 . Text 07800 140048

Email webmaster@newcastle-staffs.gov.uk. www.newcastle-staffs.gov.uk

To consider any business which is urgent within the meaning of Section 100B(4) of the Local Government Act 1972

Members: Councillors Dymond (Vice-Chair), Pickup (Chair), Waring, Cooper, S White,

S Hambleton and Wing

PLEASE NOTE: The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all other rooms. Should you require this service, please contact Member Services during the afternoon prior to the meeting.

Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

Meeting Quorums :- 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.

FIELD TITLE

Officers will be in attendance prior to the meeting for informal discussions on agenda items.

NOTE: THERE ARE NO FIRE DRILLS PLANNED FOR THIS EVENING SO IF THE FIRE ALARM DOES SOUND, PLEASE LEAVE THE BUILDING IMMEDIATELY FOLLOWING THE FIRE EXIT SIGNS. PLEASE **DO NOT** USE THE LIFTS.

<u>COUNCIL CHAMBER</u>: FIRE EXITS ARE AT THE REAR OF THE CHAMBER AT BOTH SIDES AND THIS IS THE SAME FOR OCCUPANTS OF THE PUBLIC GALLERY.

<u>COMMITTEE ROOMS</u>: EXIT VIA THE WAY YOU ARRIVED AT THE MEETING OR AT THE FAR END OF THE COUNCIL CHAMBER.

ON EXITING THE BUUILDING, PLEASE ASSEMBLE AT THE REAR OF THE ASPITRE HOUSING OFFICE OPPOSITE THE CIVIC OFFICES. DO NOT REENTER THE BUILDING UNTIL ADVISED TO DO SO.